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# **What Do Demons Do All Day?**

**(Part 3)**

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**Series: Angels**

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INTO HIS LIKENESS RADIO

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# What Do Demons Do All Day?

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We are talking about a war—a very difficult war to understand. The participants are invisible but, basically, much of their activity can be seen and understood by those of us who are literally the objects on the battlefield they are fighting over. This is an unusual war. It has literally broken out in every village on the planet, in every building, in every home, in every city, in every country of the world.

The nations are participants; every act of Congress, every vote in Parliament, every statement by every dictator, politician, and representative is a mirror, literally reflecting the status of the conflict. But more than that, Beloved, every human being alive in every country and in every economic or political strata is a participant, as well.

Think of it! No one is exempt. The battle is for control of lives and of nations, but it is more than that. The consequences involve eternal issues. The results will not end even when life ends.

The battle, of course, is the battle between Satan and God. The armies are the invisible battalions of the angelic host, those God has created to be His missionaries to the hearts of men throughout this segment of history we call “time”. There are two armies, because one day before the creation of the world, the most beautiful, powerful angel of all, an anointed cherub named Lucifer, determined that he would rather *be* God than *serve* God.

Of course, he couldn't. But he said in his heart, “I will”, so he could no longer be a slave of his precious master, the Creator of the ends of the earth. He chose to exalt himself above the heavenly host and “be like God”. As a result, he was cast out of heaven and assigned a long-term prison sentence which would end up with an eternal trip to hell. With him went perhaps one-third of all of these incredible created spirit beings; and with that upheaval, there began the war of all wars, a war that will not end until King Jesus returns.

Until then, the battle rages. We have been looking at the enemy's army for these past three lessons, trying to decide just

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what it is they do all day. We determined that they have been deluded into thinking that they can keep men and women from coming to Christ and receiving eternal life. They can't, but they don't know that. Every move they make, God uses for His glory. They don't know that, either, because they do not grasp the mind of Christ, and they cannot understand grace.

The second thing they do, and this they do quite well, is to try to deter and detract the believer from his first love. They do anything and everything to keep us from worshipping God and from serving Him by faith. They will do anything to keep us from His Word and from fellowship with Him in prayer. They think they can cause us to lose our salvation. They can't, but still they try. In the process, they produce scenarios to alter our theology and, whenever possible, they try to keep knowledge from becoming understanding, understanding from becoming wisdom. They will even encourage us to learn more facts *about God*, provided those facts don't change our lives.

We also learned that they try to interfere with the work of God's holy angels, whose task it is to minister to us. And then we learned that they are allowed to use physical illness and emotional trauma to cause us to become bitter, discouraged, or angry at God. But praise God, God allows it, and even initiates it, in order to bring us to a deeper knowledge of Himself. They don't understand that, and often, neither do we. Thus, there ensues that constant struggle for us to make the "spiritual switch", to take life's very real experiences and try to discover the spiritual work He is trying to do in our lives through even these traumas and trials of life.

We continue our search of Scripture in this lesson for more of what these demons do all day. They don't sit still. One day they will. One day they will be dropped into the frying pan of eternity, where they will be put on slow broil through the endless ages of eternity, while the holy angels will be worshipping with us in adoration and praise, enjoying the richness of fellowship with God those demons once had and threw away.

So our journey continues with the question, "What do these demons do all day?" And we come to the fourth thing they do: they come in the form of "unclean spirits" and attempt to tempt and to influence our every decision and thought. Over and over in Scripture, Satan's hosts are referred to as "unclean spirits" (Zechariah 13:2, Matthew 12:43-45, Mark 1:23-28, Mark 3:27-29,

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Mark 5:1-13, Mark 7:25, Luke 8:29, Luke 9:37-42). Why? What is an “unclean spirit”? Another word would be “unholy” spirit. An “unholy” spirit is one who tries to do what the “Holy Spirit” does, without God’s nature to make it possible. We know, and they know how God’s Spirit behaves. Galatians 5:22, 23 tells us clearly.

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

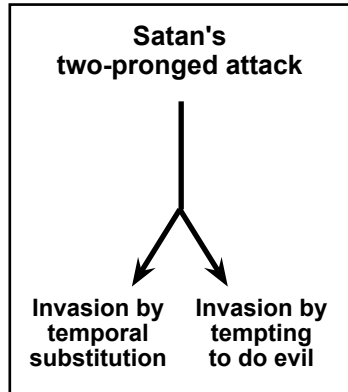
Meekness, temperance: against such there is no law.

(Galatians 5:22,23)

That is what God looks like when He is living through your life and through mine. Satan’s hosts, since they do not understand grace, think that they can operate in the flesh and either *counterfeit* the work of the Spirit or *counteract* the work of the Spirit. They do it in one of two ways.

Number 1: they invade your life with temporal substitutes, (a temporal substitute is a way for you to act like God when it is not really God doing the acting).

Number 2: they act through your life by tempting you to do evil, luring you into behaving and thinking in ways that break the heart of God. They are constantly after us. It is an escalating battle. When they gain an inch, they want a mile.



Remember, the fruit of the Spirit in you is God’s character translated into human behavior. Satan hates that. Remember also, that every fruit of the Spirit exhibits one or more of the characteristics of God’s nature, and each is totally supernatural. None can be demonstrated in the flesh, and the unregenerate man or woman cannot exhibit these fruits. They cannot even understand them when they see them, for they are spiritually discerned (I Corinthians 2:14).

The example is like a car without a motor. An unbeliever trying to produce the fruit of the Spirit can get out there in the driveway and get in a car with no engine in it, put it in gear, make noises like brrooom, brrooom, and have the best time—but he isn't going anywhere because there is no power.

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Trying to counterfeit the works of the Spirit is one of Satan's great goals in life. Here's his first ploy: he wants to get you to redefine words, using experience as your basis rather than Scripture. Instead of learning to die so Jesus can live through you, Satan wants to make you think that in the flesh you can produce behavior that is close enough to the real thing that God will be satisfied, or that you yourself will be fooled.

Love is a good example. Scriptural love (agape love) is a supernatural outpouring of who God is. It gives itself away without regard for the response or worth of the recipient. In fact, the less the love is returned, the more God seems to love, because He is glorified in the process. Only a Christian can love, because *God is love*, and unless you are inhabited by God you cannot truly love God's way. God's way is totally unselfish. The burden is on what will bless the one you love, even if it does nothing for you in return.

Therefore, a husband can love his wife even when she does not love him back. In fact, he is commanded to. Parents can love a rebellious son or daughter, even though his or her behavior brings reproach to the family and grief to them. We can love, because God demonstrated His love in that while we were still in rebellion, Christ died for us (Romans 5:8). True agape love only loves the more when it is rejected or scorned or unappreciated. An unbeliever can't do that.

So Satan has decided to use the same word, love, and give it a slightly different connotation. He calls it love, but it is really a way to satisfy either the physical or emotional needs of the one who is loving. It is the exact opposite of agape love. Satan disguises himself as an angel of light, and he tries to get us to make temporal substitutes and think that as long as we are loving the way the world does, God is satisfied.

But natural love does not demonstrate the Mind of God. It is our supernatural ability to love the unlovable that causes God to be seen. Every single fruit of the Spirit has a demonic counterfeit. They look like, smell like, and almost seem like the real thing. And if the enemy can fool us into thinking there is no difference, he has denied us the power of our testimony, and cheated us out of seeing God do supernatural things through us.

Look at what the nine fruits of the Spirit look like when seen through the lens of Satan's counterfeits:

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<b>Fruit of Spirit</b>	<b>Defined</b>	<b>Satanic counterfeit</b>	<b>Description</b>
Love	The giving of one's life away with no regard to the worth or response of the one loved	Worldly affection	Emotional or physical satisfaction that pleases the one who loves
Joy	Confidence and rejoicing in who God is regardless of the circumstances	Temporal happiness	That which brings satisfaction by creating pleasant circumstances
Peace	Quietness of heart even amidst adverse conditions based on God's unchanging love and sovereignty	Peace of mind	The absence of that which offends the flesh
Patience	Confidence in God's provisions that make you willing to wait on God's timing	Tolerance	The ability to relax based on the absence of conviction
Gentleness	That consistency of response that comes from God's consistency of character. An even-temper from spiritual wisdom	Apathy	Absence of response based on absence of intensity. Consistency based on unconcern.
Goodness	That state of righteous behavior based on God's character	Self-righteousness	Behavior based on man's desire to be accepted or succeed
Faith	Confidence in God without proof	Presumption	Assuming that God's will coincides with yours
Meekness	Quiet gentleness that is humble before God, bold in the face of conflict	Weakness	Assuming that the absence of response is the presence of righteousness

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<b>Fruit of Spirit</b>	<b>Defined</b>	<b>Satanic counterfeit</b>	<b>Description</b>
Self-control	The heart under God's control that maintains right choices based on God's word	Legalism	Behavior based on man-made rules or man's interpretation of Scripture rather than Scripture itself

Watch how this demonic task force goes about its business. Remember its goal is to diminish the work of God by disguising the character of God. One way they do this is by counterfeiting the fruits of God. We have given you love as an example. Look how they counterfeit the joy of the Lord. Joy is the confidence that results in rejoicing based on who God is, regardless of the circumstances. Actually joy abounds when tribulation abounds and the Word is placed in the heart. How do we know that? We know it because God said it. He said that tribulation produces joy.

Consider it pure joy, my brothers, whenever you face trials of many kinds,  
because you know that the testing of your faith develops perseverance.  
Perseverance must finish its work so that you may be mature and complete, not lacking anything. (James 1:2-4 NIV)

We also know that meditating or chewing on Scripture when the trials come, multiplies that joy. Look at Jeremiah 15:16:

Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts. (Jeremiah 15:16)

So God's concept of joy is one that, by focusing on Him, causes rejoicing and excitement when the sky turns dark. Man's concept, as fostered by Satan, superimposes the word joy over something man calls happiness; and, as with love, it is the exact opposite of God's definition. To man, joy is something you feel when life is going well. We rejoice that we got that job. It may be, however, that God was doing His greatest work in us at the job we had before. We rejoice that we feel better. But God may have allowed that illness for a season to teach us to trust in Him. We are happy when life's circumstances are good; then we say we are filled with joy. But to God, joy can best be illustrated when we have no reason to be happy. Then some kind of supernatural response wells up in our

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spirits as a result of God's spirit being alive in us, and the very thing that would cause man to despair, causes us to rejoice. It is developing perseverance, character, spiritual strength. Satan, by counterfeiting truth with man's philosophy, tries to confuse the believer and dilute his testimony.

Another illustration is peace. To man, peace is the absence of that which offends. We are at peace when we have no conflict. But to God, peace is an inner tranquillity in the midst of conflict that can only be understood supernaturally.

Patience, gentleness, goodness, faith, meekness, and self-control. They, too, all have counterfeits that seem on the surface to be satisfactory to God, when in reality, *they are at exact opposite poles spiritually*. Watch for it. Satan will try to emulate patience with tolerance, gentleness with apathy, goodness with self-righteousness, faith with presumption, meekness with weakness, and self-control with legalism.

As he does, we buy into the lie. It is a subtle kind of confusion; a delicate approach to destruction. And it will infiltrate our theology until we develop a self-serving kind of gospel that we think is glorifying God if it makes us feel good, look good, or act good. If you can produce it in the flesh, it is not of God, Beloved. And just as all of the perks Satan offered Jesus in the wilderness were physical counterfeits to God's supernatural truths, so he operates today. That's one of the things that demons do all day: they try to get you to stop short of allowing God's supernatural power to shine through you in the midst of difficulties. Satan's lie is that if God loved you, there wouldn't be any difficulties.

God's truth is that *every single difficulty is a tool allowed by God so that His Spirit can manifest fruit in your life; and as He does, God will receive the glory*. Remove the source of the pressure, and you remove the catalyst for glory. What do demons do all day? They try to counterfeit the work of the Spirit by producing cheap imitations of the real thing and making you think that you can, without the Spirit's miracle-working power, live the Christian life. It's a lie.

There is, however, a second mode of attack that is more recognizable, yet just as effective. It is when Satan, having failed to win the battle through subtlety, begins to tempt you to do evil. It's another thing his demons do all day: they lead you to believe that if God has forgiven you, then you are now free to violate



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the absolutes of Scripture and not be affected. They ask you to compare your morality with either the world or the church and decide that those Biblical standards of moral and ethical excellence are just not practical enough to be real. And so he resurrects feelings and memories of pre-conversion sin, and he brings into your world opportunities to make wrong choices both in the mind and in the world.

We continue our look at the fruit of the Spirit by seeing that Satan, in Galatians 5, uses these overt attacks to suppress and nullify God's Spirit in your life. When his counterfeiting program fails, his counteracting program begins. Look at how that passage describes your life when the flesh is in control:

This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh.

For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

But if ye be led of the Spirit, ye are not under the law.

Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Meekness, temperance: against such there is no law.

(Galatians 5:15-23)

In the Spirit, your life manifests verses 22 and 23. When Satan and his hosts are at work in your life, and you allow them to influence you, verses 19-21 will, subtly at first, and finally dramatically, destroy your witness and deny you your power. Let's take those 17 attributes of carnal living, and break them down into the seven basic attacks of the enemy, and see what that passage says Satan is trying to make us do to defy and deny the nature of God:

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<b>THE WORK OF "UNCLEAN" SPIRITS IN THE LIFE OF THE BELIEVER</b>		
Unclean spirits that Satan uses to attack us	The fruits of those Satanic spirits express themselves in these ways: (Galatians 5:19-21).	God's nature insulted
Immoral behavior	Lasciviousness, adultery, fornication (Scripturally unlawful moral behavior that violates the portrait of God's relationship with us as His bride).	His holiness
Spirit-world contact	Witchcraft (any act or activity that enters into deliberate contact with the spirit world apart from the Holy Spirit).	His omnipotence
Bitter spirit	Hatred, variance, wrath, sedition, strife (all activities and attitudes that foster division and animosity or maintain grudges).	His love, His peace
Discontented spirit	Emulations, envy, jealousy at the success of others, or an unhealthy desire to have what others have.	His sovereignty
Idolatry	Any pattern of thoughts that focus on people, things, or experiences that supplants the Lordship of Christ.	His grace
Intoxication	Drunkenness, revelling (the partaking of any substance that takes control of your spirit from the Holy Spirit or acts as a substitute for His Spirit's control).	His grace
Heresy	The introduction of false doctrine or unnecessary argumentation which alters your concept of the nature of God or distracts you from worshipping His holiness.	His righteousness

Satan and his demonic hosts have a lot to do, don't they? This passage contrasts what God's Spirit does all day with what

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the demons do all day. His Spirit waits to flow through you and give you love, joy, peace, patience, gentleness, goodness, faith, meekness and self-control. Study carefully what those words mean. Cross reference them throughout Scripture. See what produces joy. See what reveals peace. See what God uses to manifest self-control. It will astound you. The things we grumble about all day long are the very things God arranges to allow His Spirit to flow through us and demonstrate who He is.

But what do demons do all day? They fight the work of God's Spirit. They have a seven-fold attack, according to Galatians 5:17-19, that includes feeding your thoughts with immorality, tempting you to toy with the spirit world, subtly encouraging you to foster a bitter spirit, a discontented spirit, or a spirit of idolatry. They love to draw you to anything that will intoxicate your mind, thus negating God's Spirit's work in you. They will ever so subtly try to infiltrate your mind with heresy so that you will either corrupt truth or deny it.

In doing so they, successfully for the moment, cause you to deny God's holiness, His omnipotence, His love, His peace, His sovereignty, His jealous love, His grace, and His righteousness. That's what demons do all day. And, unfortunately, we often let them. God doesn't love us any less when we do, but His heart is broken, and our lives become broken under the compromises of the flesh.

Now what can we do about it? If these demons are at work, trying to affect our every thought, until those thoughts produce the fruits of the flesh, how can we put on the armor of God and stand?

Let's get practical. The first thing we have to do is to learn to recognize what he is trying to do, so we can turn to Jesus the very minute the thoughts invade our mind. Once we have coddled those thoughts and allowed them to fester, the behavior that follows will ultimately be a given. We will grieve over the behavior and seek God's forgiveness and, hopefully, man's as well, but the truth is that the sin started long, long ago. It started the first time we decided to let the demonic thought pattern settle somewhere on the computer disk of our minds. We justified it, because we didn't label the file "grievous sin called lust" or "horrendous sin called bitterness or anger". Satan slipped it into our minds, and we called it a "harmless thought to be ignored". That allowed the computer of our minds to treat it lightly, and we failed to see that

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seemingly harmless, isolated thought as a missile shot by Satan in the war of wars, the war to weaken our walk with God.

We didn't put on the armor of God because you don't wear armor when you're not in danger. And we construed a thought about how nice it would be to be intoxicated and forget it all for awhile that wouldn't hurt anybody. After all, *we would never do it*. Oh, really? No one ever got drunk without first entertaining the idea, and agreeing to it. No one ever fostered anger or revenge without playing it over in the theater of their mind a few times, until it seemed like a harmless one-act play.

No one ever envied without first picturing in their minds how wonderful it would be for them to have that house, that car, that wife, that job, those looks, etc. The theater of the mind is where the previews are shown before the show comes on that takes down the house....your house. No one ever committed immorality without toying with it first. The x-rated previews were shown over and over, until they seemed harmless. After all, you surmise, everybody thinks about it. Just so I don't do it. Then, one day, the opportunity comes, and you fall. But you fell months or years before. you fell the day you decided that the show was harmless, as long as you just thought about it.

So Satan and his demonic host feed you anything and everything they can to make these seven scenarios become reality. They want you to look at things that trigger thoughts of immorality. They want you to make light of things that take the spirit world lightly, even illustrations or entertainment about angels that may be clean, but aren't Scripturally true. They want you to foster anger and develop a negative, bitter spirit, justifying it because you were wronged, instead of memorizing I Peter 2 and 3. They want you to be discontent with what you have, and they will see that your paths cross with others who have exactly what you think you want, just to feed that frenzy of envy.

They want you to idolize people or places or things, even churches or pastors or performers, so you can draw your strength by watching them, rather than by yielding to Christ. They want you to desire to flee your circumstances or your pain through some form of substitute, be it alcohol, drugs, or any other form of synthetic release. And they want you to search for and find doctrine to argue over, or to fret about, or to cling to that isn't true. It may even be true, but used out of context, like Satan did

in the wilderness when he was facing Jesus there.

They know when to attack. They know when you are weakening. They know the impressions you have allowed them to make in your heart, and they love to keep beating down the same path, knowing that once that hard disk in your heart has been programmed long enough, truth no longer filters it out.

They know. Dear God, why don't we? Why do we take sin so lightly? Why do we give them such inroads into our spirits that we actually deceive ourselves? Why do we toy with these seven known sins of the flesh with their seventeen expressions of satanic fruit-bearing and act as though no harm will ever come to us? Why? Because the heart is deceitful, Beloved, and desperately wicked (Jeremiah 17:9). That's God's assessment. And because it is, we deceive ourselves into thinking that evil is harmless and sin is relative.

In Galatians, chapter five, Paul was trying to make it so clear that even in our deceived condition, we would see the awesome contrast between what God produces and what Satan produces and not be caught off guard. We can tell the difference when it comes out in gross behavior. We call witchcraft and adultery and murder sin.

What we don't call sin is usually the thoughts that we planted in the garden of our hearts that finally grew into massive weeds that choked out the word of God and made it of no effect. We don't see the harm in weeds. We mow them down occasionally in a time of confession or repentance, but even then we don't realize *that unless we pull them out by the roots, they'll only sprout again, crushing and killing the good seed of the Word.*

It isn't what demons do all day that makes us fall. It's what we let them do. And the body of Christ today no longer grieves over the sins of the mind. We no longer preach repentance based on what we think, rather than on what we do. We no longer see every idle or vile thought as an affront to the very Cross on which Jesus died. We fail to grasp that God commanded us to bring every thought captive to the Mind of Christ—*every* thought (II Corinthians 10:5).

We think if our children say the right things and mimic our spiritual jargon, they must have pure hearts. We think that if those we disciple do their homework, they must be growing in Christ. We think that if our congregation is faithful to give, they must be

faithful in giving their hearts to Christ. Not so. We all love to play games. We love to dress up in our spiritual tuxedos and think that God is impressed, while in our heart of hearts we are harboring thoughts that make God want to spew us out of His mouth.

Don't blame the demons, Beloved. They are only doing their job. And because greater is He that is in us than he that is in the world, we don't have any excuses. God's Word is stronger than anything Satan and his unholy, unclean spirits can conjure up. That's why Jesus, even in His weakened condition in Matthew 4:4, never gave an inch of ground. He had His Father's Word in the forefront of His precious mind, and His first response, not His last, was to say...*It is written.*

What must we do to diminish what these demons do all day? The solutions are simple, but we've heard them so many times that we skip right over them or just think there must be another way out. First of all, we must repent. What a dirty word in today's religious vocabulary. But, it's a good word in God's Word. It means to recognize sin for what it is and turn away from it. Not just turn slightly away, but all the way around. That occasional lustful thought, laid up in the heart to toy with is sin. Grievous sin. No excuses. Sin. Confess it. If you have to confess it 300 times tomorrow, do it. Every time it surfaces, the very minute it surfaces, call it what it is...sin. That discontented spirit that can't be satisfied with its lot in life is sin. Just call it that. I know, John and Mary have it all, and they don't love the Lord like you do. God didn't say your loving Him would give you a bigger house, He said it would give you a better heart. Stop envying and call that envy sin.

That bitter, unforgiving spirit that makes your heart race whenever that person or event passes through your mind is sin. The demons know it. Why don't you? It causes you to lose God's peace and deny God's love. I don't care if everybody hates him; you can't, if you want God's best. You have to choose to love your enemies, to do good to them that persecute you and say all manner of evil against you. You are to love them, bless them, do good to them, not hate them. You say, "But I've harbored that hatred for twenty years. Then you ought to know by now that it has not produced *one single godly fruit in your life.* Give it up. Trade it in for love, joy, peace and patience. You can't lose when you let God be Himself in you.

Then begin to lay up the Word of God, line upon line, precept

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upon precept, in the areas where your hard disk is corrupted by Satan's lies. Put it in those same folders; store God's Word about God's nature in your heart, and meditate on it day and night until every time Satan throws a fiery dart at you, God's Word intercepts it and tosses it right back in his obnoxious face.

Start today. Not tomorrow. Tomorrow really doesn't ever come. The demons aren't waiting until tomorrow; they are busy today harassing you, tempting you, and attempting to deceive you.

That's what demons do all day.

Unless that is, you choose not to let them.

#### For Focus and Application

1- Why do you think demons are so often referred to as "unclean spirits"? What is another word for them? What is their goal where the "clean" or "Holy" Spirit is concerned?

2- Satan seems to try to battle us in one of two ways: He tries to counterfeit the works of the Spirit so we think that in the flesh we are pleasing God, and he tries to draw us to do evil so that our fellowship with God and our testimony are nullified. Why is understanding Galatians 5 so crucial to understanding spiritual warfare?

3- How has Satan won battles in our generation by redefining words? Even angel has a different connotation than what God intended. What does "love" mean in today's society. What effect has Satan's definition made on the church? On marriage and divorce? On commitment? How has he redefined the love of God so that the Cross is not needed? How has he convinced even many in the church that *a loving God would never allow harm to His children*? How did he use the same technique in the garden with Eve? In the wilderness with Jesus?

4- Memorize Galatians 5:22,23. Satan has counterfeited each of the fruits of the Spirit by redefining the words to coincide with an expression or emotion that you can demonstrate in the flesh without God at all. Take the word joy and cross-reference it throughout Scripture. What seems to be a common denominator? How much different is Satan's definition from God's? What is always needed for one of God's fruits to be exhibited? Why are we so hesitant to let Him produce situations in our lives where these fruits can be revealed?

5- What is the key difference between Satan's definition of peace and God's? Read the rest of the examples given on page 6. Ask God for wisdom to see the difference in the next few weeks as Satan uses his subtle attacks to draw you off course and make you settle for

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imitated fruit instead of imputed fruit.

6- On pages 6 and 7, the seventeen fruits of the flesh, which Satan wants to produce in you are placed in seven different categories. Each of those attacks insults one or more of God's attributes. Ask God for wisdom to see each of those attacks for what they are, and to see the gravity of them as God sees them.

7- The key to this lesson is to see that *the moment the thought enters your mind and you do not claim Scripture, you have allowed an impression to be made on the hard disk of your mind.* It will only be a matter of time until the thought becomes acted on. Ask God this week to show you how these seven attacks can be stopped immediately if you put the armor of God's Word over your heart. Begin memorizing passages that demonstrate God's mind and God's character to counteract each of these seven attacks. Stand firm, and having done all, stand.

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